

The company or individual receiving this blank is requested to supply the data called for herein and mail the statement to the Bureau of Fisheries, Washington, D. C. (in the franked envelope provided for the purpose), as soon as possible after the close of the fishing season. The law requires that reports of this character be forwarded not later than December 15, and that they "shall be sworn to by the superintendent, manager, or other person having knowledge of the facts, a separate blank form being used for each establishment in cases where more than one cannery, saltery, or other establishment is conducted by a person, company, or corporation." Attention is called to the fact that a heavy penalty is provided for failure to comply with the provisions of the law.

Name of company or individual Annette Island Packing Company

Location of home office _____ 2020 L. C. Smith Bldg., Seattle, Wash

Location of plant.....Metlakatla, Alaska

| | |
|---|-----------|
| Value of plant, including land, buildings, and shore equipment, _____ | 98,800.00 |
|---|-----------|

Cost of operations, exclusive of wages, and value of vessels, boats, and fishing gear shown below.....\$187,105.00 ✓

NUMBER OF PERSONS EMPLOYED AND AMOUNT OF WAGES PAID.

[illegible]

^a Includes office force in Alaska.

^b Includes crews of vessels carrying supplies who are not elsewhere shown as fishermen or shoresmen.

VESSELS AND BOATS.

[illegible]

FISHING APPARATUS.

| Kind. | No. | Length. | Value. | Kind. | No. | Value. |
|--------------------|-----|-------------|---------|----------------------|-----|----------|
| Seines, beach..... | 2 | (a) 300 fm. | 1950.00 | Traps, staked..... | 7 | 50980.00 |
| Seines, purse..... | | (a) | | Traps, floating..... | | |
| Gill nets..... | | (a) | | Dip nets..... | | |
| Hand lines..... | | | | Fish wheels..... | | |
| Trawl lines..... | | (b) | | | | |

^a Give aggregate length in fathoms.

^b Give aggregate number of hooks.

LOSSES DURING YEAR. None

| Loss of life. | | | | | Loss of property. | |
|---------------|-----------|------------------|----------|--------|-------------------------|-----------------|
| Designation. | Drowning. | Other accidents. | Disease. | Total. | Items. | Kind and value. |
| Fishermen | | | | | Buildings | |
| Shoresmen | | | | | Vessels and boats | |
| Transporters | | | | | Fishing gear | |
| Total | | | | | Canned or other product | |

DETAILED REPORT OF SALMON FISHING OPERATIONS, BY LOCALITIES AND APPARATUS.

It is desired that this information be prepared with accuracy and detail, so far as the packers' records can by reasonable effort be made to furnish it. Different streams in the same bay or sound should be separately reported so far as the catch can properly be credited to each. Catches not certainly referable to particular streams may be reported under the head of the bay, sound, or region.

| Species of salmon and names of streams or localities fished. | Number of salmon taken with each kind of apparatus. | | | | | | Fishing season— | |
|--|---|------------|-----------------------|--------|-----------|-------------------|-----------------|---------|
| | Seines. | Gill nets. | Traps. | Lines. | Dip nets. | Other appliances. | Began. | Ended. |
| Coho or silver salmon: | | | | | | | | |
| Shores of Annette Isl. | 834 231 F 603 ✓ | | 4092 ✓ | | | | June 4 | Sept. 3 |
| Total | | | | | | | | |
| Chum or keta salmon: | | | | | | | | |
| Shores Annette Island | 21826 4239 F 17587 ✓ | | 107684 ✓ | | | | June 4 | Sept. 3 |
| Total | | | | | | | | |
| Humpback or pink salmon: | | | | | | | | |
| Shores Annette Island | 48686 4525 F 44161 ✓ | | 826748 ✓ | | | | June 4 | Sept. 3 |
| Total | | | | | | | | |
| King or spring salmon: | | | | | | | | |
| Shores Annette Island | 5 ✓ | | 660 359 F 301 ✓ | | | | Jun 4 | Sept. 3 |
| Total | | | | | | | | |
| Red or sockeye salmon: | | | | | | | | |
| Shores Annette Island | 3917 799 F 3118 ✓ | | 28416 ✓ | | | | June 4 | Sept. 3 |
| Total | | | | | | | | |

SALMON AND TROUT PRODUCTS.

| How prepared. | Coho or silver. | Chum or keta. | Humpback or pink. | King or spring. | Red or sockeye. | Dolly Varden or salmon trout. | Steelhead. | Total. |
|----------------------------------|-----------------|---------------|-------------------|-----------------|-----------------|-------------------------------|------------|---------|
| CANNED: | | | | | | | | |
| Cases, 1-lb. cans, 48's..Number | | | | | | | | |
| Value | | | | | | | | |
| Cases, 1-lb. cans, 96's..Number | | | | | | | | |
| Value | | | | | | | | |
| Cases, 1-lb. flat cans..Number | | | | | | | | |
| Value | | | | | | | | |
| Cases, 1-lb. tall cans..Number | | | | | | | | |
| Value | \$5299. | \$67904. | \$55998. | \$64. | \$2823. | | | \$76628 |
| MILD CURED: | | | | | | | | |
| Tierces (800 lbs. each)..Number | | | | | | | | |
| Value | | | | | | | | |
| PICKLED: | | | | | | | | |
| Barrels (200 lbs. each)..Number | | | | | | | | |
| Value | | | | | | | | |
| Bellies.....Pounds | | | | | | | | |
| Value | | | | | | | | |
| Backs.....Pounds | | | | | | | | |
| Value | | | | | | | | |
| DRY SALTED.....Number of fish | | | | | | | | |
| Pounds | | | | | | | | |
| Value | | | | | | | | |
| FROZEN.....Number of fish | | | | | | | | |
| Pounds | | | | | | | | |
| Value | | | | | | | | |
| SHIPPED FRESH.....Number of fish | 231 | 4239 | 4525 | 359 | 799 | | | 10153 |
| Pounds | | | | | | | | |
| Value | 5775 | 37637 | 31997 | 64075 | 30290 | | | 169774 |

HALIBUT, COD, HERRING, AND MINOR SALMON PRODUCTS.

| How prepared. | Pounds. | Value. | How prepared. | Number. | Value. |
|--------------------------------|---------|--------|---|---------|--------|
| HALIBUT: | | | HERRING: | | |
| Fresh (shipped)..... | | | CANNED: | | |
| Fresh (sold locally)..... | | | Cases, 1-lb. cans..... | | |
| Frozen..... | | | Cases, 1-lb. cans..... | | |
| Fletched..... | | | | Pounds. | |
| Dry salted..... | | | Dry salted.....For food..... | | |
| Smoked..... | | | Fresh.....For food..... | | |
| Canned..... | | | For bait..... | | |
| Vessel catch— | | | Frozen.....For food..... | | |
| Dry salted..... | | | For bait..... | | |
| Pickled..... | | | Pickled, Scotch cure (in half-barrels)..... | | |
| Stockfish..... | | | Pickled, Scotch cure (in full barrels)..... | | |
| Tongues..... | | | Pickled, Norwegian cure..... | | |
| Cod-liver oil.....galls. | | | Pickled.....For bait..... | | |
| Shore station catch— | | | Fertilizer.....tons. | | |
| Dry salted..... | | | Oil.....galls. | | |
| Pickled..... | | | SALMON: | | |
| Stockfish..... | | | Caviar..... | | |
| Tongues..... | | | Beleke..... | | |
| Cod-liver oil.....galls. | | | Ukhu..... | | |
| CANNED: | | | Kipperd..... | | |
| Cases, 1-lb. cans.....Number | | | Dried..... | | |
| Value | | | Fertilizer.....tons. | | |
| Cases, 1-lb. flat cans..Number | | | Oil.....galls. | | |
| Value | | | | | |

WHALING OPERATIONS.

| Catch. | | | | Products. | | |
|----------------------|--------|----------|--------|------------------------------|-----------|--------|
| Species. | Males. | Females. | Total. | Items. | Quantity. | Value. |
| Bowhead..... | | | | Oil, body.....galls. | | |
| California gray..... | | | | Oil, sperm.....galls. | | |
| Finback..... | | | | Fertilizer, meat.....tons. | | |
| Humpback..... | | | | Fertilizer, bone.....pounds. | | |
| Sulphur-bottom..... | | | | Whalebone.....pounds. | | |
| Sperm..... | | | | Meat, pickled.....pounds. | | |
| Others..... | | | | Stearin.....galls. | | |
| Total..... | | | | | | |

a Indicate number and sex of each species.

CLAM PRODUCTS.

| How prepared. | Minced clams. | | | Whole clams. | | | Clam juice. | | |
|---------------------|--------------------|--------|--------|--------------------|--------|--------|--------------------|--------|--------|
| | No. cans per case. | Cases. | Value. | No. cans per case. | Cases. | Value. | No. cans per case. | Cases. | Value. |
| CANNED: | | | | | | | | | |
| Cases, 1/2-lb. cans | | | | | | | | | |
| Cases, 1-lb. cans | | | | | | | | | |
| Cases, 2-lb. cans | | | | | | | | | |
| Cases, 10-lb. cans | | | | | | | | | |
| Total | | | | | | | | | |

MISCELLANEOUS PRODUCTS.

| Items. | | Quantity. | Value. | Items. | | Quantity. | Value. |
|------------------|---------|-----------|--------|-------------------------|------------|-----------|--------|
| | | Pounds. | | | | | |
| Sablefish | Fresh | | | Tomcod | Fresh | pounds | |
| | Frozen | | | | Frozen | pounds | |
| | Pickled | | | | Pickled | pounds | |
| | Smoked | | | Other fish ^a | Fresh | pounds | |
| Eulachon | Fresh | | | | Frozen | pounds | |
| | Pickled | | | | Pickled | pounds | |
| | Smoked | | | Grayfish | Oil | galls | |
| Rockfish or bass | Fresh | | | | Fertilizer | tons | |
| | Frozen | | | Crabs (Specify unit) | | | |
| | Pickled | | | Mussels | do | | |
| Smelt | Fresh | | | Oysters | do | | |
| | Frozen | | | Seaweed | do | | |
| | Pickled | | | Ivory (walrus) | do | | |
| Pollock | Fresh | | | Hides | Hair seal | number | |
| | Frozen | | | | Sea lion | number | |
| | Pickled | | | | Walrus | number | |
| Flatfish | Fresh | | | | | | |
| | Frozen | | | | | | |
| | Pickled | | | | | | |

^a State species.

ADDITIONAL OR EXPLANATORY INFORMATION.

Most of labor performed by contract. Twenty natives employed by contractor from May 1st to July 15th. During ensuing packing season of approximately six weeks one hundred and twenty natives employed. Amount paid on contract included in "Cost of Operation" page 1.

I, the undersigned, being duly sworn, depose and say that the foregoing information is correct and true to the best of my knowledge and belief.

State of Washington
County of King

J. P. Christie
Secretary
~~Owner, Superintendent, Manager.~~
(ERASE INAPPLICABLE WORDS.)

Subscribed and sworn to before me this 3rd day of December, 19 20

[SEAL.]

W. L. Kaas
Notary Public.
Notary Public in and for the State of Washington, residing at Seattle.